

# JUNIOR 4-H CAMP 2023 JUNE 12 - JUNE 16, 2023

4-H & Youth Development Center at Lone Oaks Farm in Middleton, Tennessee

This year, Junior 4-H Campers will discover the camp theme of **"BE at HOME at 4-H CAMP!"** The goal of this curriculum is for youth to engage in a journey to discover the fun, excitement, and wonder of Tennessee 4-H Summer Camp. Activities are designed to be hands-on and fun so that children are actively engaged. Campers will experience personal growth and improvement, accept challenges, exhibit good sportsmanship and develop life skills through teamwork and determination. Junior 4-H campers have a wealth of topics to explore and enjoy in the natural beauty and relaxed atmosphere of the 4-H camp setting.

Hardeman County 4th, 5th, & 6th grade 4-H'ers will be attending camp in Middleton, Tennessee during the week of JUNE 12-JUNE 16, 2023.

Campers will meet for registration at the Hardeman County AgriBusiness Center (located at 210 Vildo Road, Bolivar) starting at 8:30am on Monday morning, June 12<sup>th</sup> and depart around 9:45 a.m. and return Friday, June 16<sup>th</sup> at about 11:00 a.m.

The total cost of 4-H camp this year is \$310.00. This camp fee covers your activities, camp T-shirt, meals, housing and transportation for the week. If you are interested in attending camp, fill out the camp application below and return it with a \$50.00 (non-refundable) deposit in person or mail to: Hardeman County Extension, 210 Vildo Road, Bolivar, TN 38008 by the registration deadline of WEDNESDAY, APRIL 19<sup>th</sup>. Final Camp Payment is due by Wednesday, May 24<sup>th</sup>. Cash, check, credit/debit cards or money orders are accepted forms of payment. Make checks payable to University of Tennessee. Online payment options: visit <https://tinyurl.com/JR4-HCamp>. If you have any questions concerning camp, please call the Extension Office at 731-658-2421 and talk to Gary Rodgers or email [grodgers@utk.edu](mailto:grodgers@utk.edu).

REMEMBER THE REGISTRATION DEADLINE: LET US KNOW BY WEDNESDAY, APRIL 19<sup>th</sup>, 2023.  
ENJOY THESE EXCITING CAMP ACTIVITIES!

Camp store(snacks)*	Fun Games	S'mores	Air Conditioned Cabins
Craft House*	Campfires	Fishing	Kayaks
Zip Line	Ga-Ga	Swimming	Lake Inflatables
Rifle Range	Archery Range	Special Projects	Great Food
Low Ropes Course	Team Building	STEM Programs	Fun! Fun! And More Fun!

\*Additional fees apply

## ATTENTION: WE NEED ADULT VOLUNTEER LEADERS!

We need adult leaders who are 19 years or older to attend camp with our Hardeman County group. If you are a parent or guardian of a 4-H camper and would consider going, please fill in your name and phone number on the registration form below. I will contact you with further information upon close of registration. It is mandatory that we have one adult leader and one teen leader for every 16 campers. All adult and teen leaders will attend camp free of charge. (We **cannot take** any extra leaders above the proper ratio without being charged by the camp.) If we do not have the required number of leaders, the number of campers will be taken on a first come, first serve basis according to the number of leaders recruited. Please help us recruit! Teen leaders must contact Mr. Gary for more information.



JUNIOR 4-H CAMP: JUNE 12-JUNE 16, 2023

(Camp Fee: \$310.00 Registration Deadline - WEDNESDAY, APRIL 19<sup>th</sup>, 2023)

Camper's Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ School \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Age \_\_\_\_\_ Grade (just completed) \_\_\_\_\_ Male ☐ Female ☐ Date of Birth \_\_\_\_\_

Food allergies? Yes \_\_\_ No \_\_\_ Swimmer? \_\_\_ Non-Swimmer? \_\_\_ First trip to 4-H camp? Yes \_\_\_ No \_\_\_

\*PARENTS OR OTHER ADULTS INTERESTED IN ATTENDING, PLEASE SIGN BELOW!!!\*

I, \_\_\_\_\_, would consider being an adult leader for the week of June 12-June 16, 2023. My phone number is \_\_\_\_\_. Mr. Gary will contact you with more info!

T-shirt size

\_\_\_YS \_\_\_YM \_\_\_YL

\_\_\_AS \_\_\_AM \_\_\_AL \_\_\_AXL