

# JUNIOR 4-H CAMP 2018: JUNE 11-JUNE 15, 2018

William P. Ridley 4-H Center in Columbia, Tennessee

This year, Junior 4-H Campers will discover the **"AMAZING OUTDOORS!"** The goal of this curriculum is for youth to engage in a journey to discover the fun, excitement, and wonder of the great outdoors. Activities are designed to be hands-on and fun so that children are actively engaged. 4-H'ers across Tennessee will strive to be the "best they can be". Campers will experience personal growth and improvement, accept challenges, exhibit good sportsmanship and develop life skills through teamwork and determination. Junior 4-H campers have a wealth of topics to explore and enjoy in the natural beauty and relaxed atmosphere of the 4-H camp setting.

Hardeman County 4th, 5th, & 6th grade 4-H'ers will be attending camp in Columbia, Tennessee during the week of JUNE 11-JUNE 15, 2018.

Campers will depart from the ABC Building at Bolivar Elementary School on Monday morning, June 11<sup>th</sup> around 7:30 a.m. and return Friday, June 15<sup>th</sup> at about 1:00 p.m.

The total cost of 4-H camp this year is \$310.00. This camp fee covers your activities, camp T-shirt, meals, housing and transportation for the week. If you are interested in attending camp, fill out the camp application below and return it with a \$50.00 (non-refundable) deposit to: Hardeman County Extension, P. O. Box 186, Bolivar, TN 38008 by the registration deadline of FRIDAY, APRIL 27<sup>th</sup>. Final Camp Payment is due by Friday, May 25<sup>th</sup>. Cash, check or money orders are accepted forms of payment.

If you have any questions concerning camp, please call the Extension Office at 658-2421 and talk to Gary Rodgers.

REMEMBER THE REGISTRATION DEADLINE: LET US KNOW BY FRIDAY, APRIL 27<sup>th</sup>, 2018.  
ENJOY THESE EXCITING CAMP ACTIVITIES!

Canteen(snacks)*	Fun Games	S'mores	Talent Show
2 Craft Houses*	Campfires	Creek Stomping	Putt-Putt Golf
Zip Line	Basketball	Ga-Ga	Swimming
Rifle Range	Wildlife Room	Great Food	Land & Water Olympics
Archery Range	Special Projects	Water Slide	Air Conditioned Cabins

Fun! Fun! And More Fun!

\*Additional fees apply

ATTENTION: WE NEED ADULT VOLUNTEER LEADERS!

We need adult leaders who are 19 years or older to attend camp with our Hardeman County group. If you are a parent or guardian of a 4-H camper and would consider going, please fill in your name and phone number on the registration form below. I will contact you with further information upon close of registration. It is mandatory that we have one adult leader and one teen leader for every 16 campers. All adult and teen leaders will attend camp free of charge. (We cannot take any extra leaders above the proper ratio without being charged by the camp.) If we do not have the required number of leaders, the number of campers will be taken on a first come, first serve basis according to the number of leaders recruited. Please help us recruit! Teen leaders must contact Mr. Gary for more information.



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(Camp Fee: \$310.00 Registration Deadline - FRIDAY, APRIL 27<sup>th</sup>, 2018)

Camper's Name \_\_\_\_\_

T-shirt size (Adult Sizes)  
\_\_S \_\_M \_\_L \_\_XL

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ School \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Age \_\_\_\_\_ Grade (just completed) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_

Can you swim? Yes \_\_\_\_\_ No \_\_\_\_\_ Is this your first trip to 4-H camp? Yes \_\_\_\_\_ No \_\_\_\_\_

\*PARENTS OR OTHER ADULTS INTERESTED IN ATTENDING, PLEASE SIGN BELOW!!!\*

I, \_\_\_\_\_, would consider being an adult leader for the week of June 11-June 15, 2018. My phone number is \_\_\_\_\_. Mr. Gary will contact you with more info!